



# 2026 AHEPA DISTRICT 20 FAMILY CONVENTION Tucson, Arizona June 4-6

## 2026 SPONSORSHIP OPPORTUNITIES

All Ads and Artwork Deadline: May 21st, 2026

### Reserve Your Space:

#### Payment Using Credit Card/Debit:

<https://ahepadistrict20.org/Events/Convention/>

for payment portal, OR

**Payment By Check:** fill out this form and mail it along with your payment.

### Additional Details:

All advertisements are subject to the approval of the 2026 Convention Committee.

Ads must be submitted as camera-ready artwork.

*(Ads must be in a .jpg or .pdf format. Only electronic submissions will be accepted.)*

Please email AD to Mike Orcutt at:

[MikeOrcutt@LongRealty.com](mailto:MikeOrcutt@LongRealty.com)

**Placements of ads are at the discretion of the 2026 District Convention Committee**

NAME

.....

EMAIL ADDRESS

.....

BUSINESS NAME

.....

BUSINESS ADDRESS

.....

PHONE NUMBER

.....

CHECK INCLUDED  OR CREDIT/DEBIT\*

*\*(Please check one. For credit/debit payments, <https://ahepa-wrdc.org> for payment portal.)*

*Make checks payable to: AHEPA Chapter 275*

*NOTE: "2026 CONVENTION SPONSORSHIP" In the memo line. Mail to: AHEPA Chapter 275*

*Attn: Mike Orcutt*

*4331 W Golden Ranch Place, Marana, AZ 85658*

## PLATINUM

# \$1,000

- Full page, color ad in the convention program
- Prominent top placement on a pull up banner
- Four tickets to the Grand Banquet
- Mention in the album on the sponsorship page

## GOLD \$750

- Full page, color ad in the convention program
- Prominent placement on a pull up banner
- Two tickets to the Grand Banquet
- Mention in the album on the sponsorship page

## SILVER \$500

- Full page, color ad in the convention program
- Two tickets to the scholarship luncheon
- Prominent placement on a pull up banner
- Mention in the album on the sponsorship page

## BRONZE \$250

- Placement on a pull up banner
- One complimentary VIP ticket to Friday Glendi.
- Mention in the album on the sponsorship page